

# **“Incoming” Eighth Grade Summer Reading List**

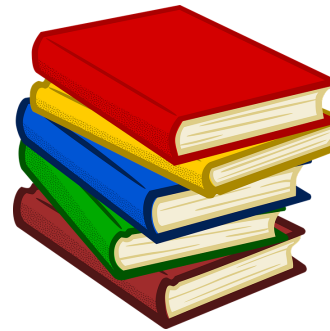
Choose any 3 books from this list to read over the summer.

## **Fiction**

<u>Fish in a Tree</u>	-550L
<u>Fever, 1793</u>	-580L
<u>Gone</u>	-620L
<u>Booked</u>	-660L
<u>Number the Stars</u>	-670L
<u>Speak</u>	-690L
<u>The Last Thing I Remember</u>	-690L
<u>Maximum Ride-Angel Experiment</u>	-700L
<u>Masterminds</u>	-730L
<u>A Monster Calls-</u>	-730L
<u>Mark of the Thief</u>	-740L
<u>As Brave As You</u>	-750L
<u>Counting by 7's-</u>	-770L
<u>Uglies-</u>	-770L
<u>Roll of Thunder, Hear my Cry</u>	-920L
<u>A Series of Unfortunate Events</u>	-1010L

## **Nonfiction**

<u>Maus</u>	
<u>You Can Fly-Tuskegee Airmen</u>	-910L
<u>The Boys Who Challenged Hitler</u>	-970L
<u>The Other Wes Moore</u>	-990L
<u>Warriors Don't Cry</u>	-1000L
<u>Fatal Fever</u>	-1010L
<u>The Glass Castle</u>	-1010L
<u>Quiet Power</u>	-1020L
<i>-The Secret Strength of Introverts</i>	
<u>Rhythm Ride-</u>	-1030L
<i>-A Trip Through Motown</i>	



“Reading gives us some place to go when we have to stay where we are.”

Mason Cooley

©2013 TeacherResources.com Free Sample Bookmarks

## **Directions for summer reading-**

Read any 3 books from the included list.

Choose your favorite book to prepare a book talk and a bookmark (bookmark examples and direction on the back).

Book talks will be presented the first week of school and should include the following:

	<b>Areas of Focus</b>	<b>Points</b>
	<b>Book Summary</b>	<b>3 points</b>
	<b>Favorite Passage</b>	<b>2 points</b>
	<b>Recommendation</b>	<b>3 points</b>
	<b>Visual (Bookmark)</b>	<b>5 points</b>
	<b>Presentation</b>	<b>2 points</b>
	<b>Total Points SUMMATIVE</b>	<b>15 points</b>

All students will create a bookmark based off of their favorite book from the summer reading (book had to be started June 15th, or later).

This is worth 5 of the summative points and will be graded on the following rubric:

**Title of Book 1 pt. (on the front)**

**Author 1 pt. (on the front)**

**Genre 1 pt. (on the front)**

**2 completed sentence starters 1 pt. (on the back)**

**Neatness, creativity and full color 1 p. (on the back)**

TOTAL 5 points

This will be presented along with the book talk and counts as the visual portion of your book talk.

Book marks must be sized, 2x8-2x10 inches and would be best done on card stock or other light colored, non-lined paper. Pictures should be hand drawn and fill the page. See examples for ideas.