

**BRYANT DAILY BULLETIN**  
Monday, March 9, 2020  
"A" Day

**PARENTS / GUARDIANS**  
**BRYANT NOTIFICATION CENTER**

Please remind your child to check the Student Item Pickup Board located in the hallway between the main doors and office for items that have been dropped off. We post a large note with the student name on the board. They should remove the note and bring it to the office to retrieve the item. This includes, but is not limited to: lunch, homework, instruments, keys, money, backpacks, donuts, gym clothes, socks, shoes, swim gear, books etc. This is to reduce the interruptions in the classroom.

**The office staff will not interrupt classes for forgotten/ dropped off items.**

**ATTENDANCE**  
**LINE**

(313) 827-2901.  
If your student will be absent or late for any reason, please call the attendance line.

**2019-20Athletics**

You must have an athletic physical on file to try out for any sport.

**Monday,  
March 9th  
is a  
FULL DAY of  
School.**

**School starts  
at 7:50 am.**

**If you arrive  
after 8:00 am,  
you are LATE.**

**Friday, March  
13<sup>th</sup> is a**

**HALF DAY OF  
SCHOOL.**

**Dismissal is at  
11:05 am.**

**Order a Bryant Yearbook!**

Please go to

**[Ybpay.lifetouch.com](http://Ybpay.lifetouch.com)**

**AND**

**Use Access Code: 9998520**

If you have already purchased a yearbook, please disregard. Any questions, please call 800-352-6234 and press Option 2 and we will be able to assist you.

**DEADLINE TO ORDER A YEARBOOK IS MARCH  
9, 2020.**

## GIRLS BASKETBALL

Tuesday, March 10th  
Bryant @ Unis  
3:30 pm

AND

Thursday, March 12<sup>th</sup>  
Bryant @ Lowrey  
3:30 pm

## BOYS SWIMMING

Wednesday, March 11th  
Woodworth @ Bryant

3:30 pm

## SPRING BOOK FAIR IS COMING!

Tuesday, March 17<sup>th</sup> - Friday, March 20<sup>th</sup>



Please help make our Spring Book Fair a success by volunteering.  
<https://www.signupgenius.com/go/70a0d45aeaf22a20-bryant3>

**Bryant SPORTS ACTION & Portrait Pictures**

**Girls JV (7<sup>th</sup> Grade) Basketball Team** and Individual Portrait pictures will be taken after school **Tuesday, February 25, 2020.**

**Girls VARSITY (8<sup>th</sup> Grade) Basketball Team** and Individual Portrait pictures will be taken after school **Tuesday, February 25, 2020.**

**Boys Swim Team** and Individual Portrait pictures will be taken after school **TBD.**

The sports picture order form for portrait and action pictures is attached.

The sports picture order form for portrait and action pictures can be downloaded using the link below:

[http://www.tcsinc1.com/downloads/Bryant\\_Middle\\_School\\_Sports\\_Action\\_and\\_Portrait\\_Pictures\\_2019-2020\\_Picture\\_Order\\_Form.pdf](http://www.tcsinc1.com/downloads/Bryant_Middle_School_Sports_Action_and_Portrait_Pictures_2019-2020_Picture_Order_Form.pdf)

**Technical Computer Services, Inc. (TCSpictures.com)** has been taking the sports PORTRAIT and ACTION pictures for ALL Bryant Middle School sports. Thus far this school year they have taken 77,126 ACTION PICTURES of ALL ATHLETES which can be ordered using their order form which contains special promotions and packages. They will be taking additional ACTION pictures as the season goes on.

The ACTION pictures will also be available for viewing and purchase online at **TCSpictures.com**. Please contact Mike Mousigian at (313) 563-4890 or **TCSInc1@aol.com** if you have any questions or need any assistance.

Please let me know if you have any questions, comments, or if I can be of any assistance.

Thanks,

Technical Computer Services, Inc.

Mike Mousigian

(313) 563-4890 office

(313) 274-4890 fax

TCSinc1.com / **TCSpictures.com**

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# Sports Action & Portrait Photos

Please have order form completed prior to your picture date (Date to be Determined, Coach will notify you)



Legend Middle School - Football Team

## Technical Computer Services, Inc.



15 Shady Hollow Drive  
Dearborn, Michigan 48124  
Voice: (313) 563-4890  
Fax: (313) 274-4890  
email: tcsinc1@aol.com

**TCSpictures.com**

## Collages



| For Office Use Only |       |
|---------------------|-------|
| Event               | _____ |
| User PK             | _____ |
| Order #             | _____ |
| NCO #               | _____ |

|                         |                   |
|-------------------------|-------------------|
| Player's Name _____     | Order Date _____  |
| School _____            | Player's # _____  |
| Team Name / Sport _____ | Grade _____       |
| Coach's Name _____      | Events / Position |
| Parent's Name _____     |                   |
| Address _____           |                   |
| City, State, Zip _____  |                   |
| Home Phone # _____      | Cell # _____      |
| Email Address _____     |                   |

Team & Player PORTRAIT pictures will be taken on picture day  
Individual ACTION pictures will be taken during a game(s) and made available on our web site

| Quantity | Picture Type/Size (Prices of Other Sizes, Items & Packages Can Be Provided Upon Request)  | Unit Price | Extended Price |
|----------|---|------------|----------------|
| _____    | 8" x 10" Collage TWO Prints (composed of player & team portrait, about 8 action) <b>our speciality</b>  | \$30.00    | _____          |
| _____    | 16" x 20" Collage Poster (composed of player & team portrait, about 12 action) <b>free 16x20 print</b>  | \$40.00    | _____          |
| _____    | 18" x 24" Collage Poster (composed of player & team portrait, about 18 action) <b>free 18x24 print</b>  | \$50.00    | _____          |
| _____    | Star- ONE-4x6 PLAYER, 4 Wallets PLAYER, 5x7 TEAM, FOUR 4x6 ACTION <b>(Best Seller)</b>  | \$25.00    | _____          |
| _____    | Super Star - ONE-5x7 PLAYER, 4 Wallets PLAYER, 8x10 TEAM, FOUR 4x6 ACTION   | \$30.00    | _____          |
| _____    | <b>4x6 Athlete Memory Book</b> ONE-4x6 PLAYER, 4x6 TEAM, TWELVE 4x6 ACTION in 4x6 album   | \$30.00    | _____          |
| _____    | <b>4x6 Athlete Memory Book+</b> ONE-4x6 PLAYER, 4x6 TEAM, TWELVE 4x6 ACTION in 4x6 album<br>ONE-5x7 & 4 Wallets PLAYER, 8x10 TEAM <b>(Specially Priced PORTRAIT &amp; ACTION Package)</b> | \$40.00    | _____          |
| _____    | <b>5x7 Memory Book</b> -ONE-5x7 & 4 Wallets PLAYER, 5x7 TEAM, TEN 5x7 ACTION in 5x7 album <b>New!!!</b>   | \$40.00    | _____          |
| _____    | Action Package 4 - FOUR 4x6 ACTION  | \$15.00    | _____          |
| _____    | 16" x 20" Action or Portrait Poster with Removable Adhesive Backing, <b>similar to Fat Head</b>   | \$25.00    | _____          |
| _____    | Package A - ONE-5x7 PLAYER, 4 Wallets PLAYER, 5x7 TEAM  | \$15.00    | _____          |
| _____    | Package B - ONE-5x7 & 4 Wallets PLAYER, 8x10 TEAM <b>(Best Selling PORTRAIT Package)</b>  | \$20.00    | _____          |
| _____    | Package C - TWO 5x7 PLAYER, 8 Wallets PLAYER, 5x7 TEAM  | \$25.00    | _____          |
| _____    | Package D - TWO 5x7 PLAYER, 8 Wallets PLAYER, 8x10 TEAM   | \$28.00    | _____          |
| _____    | Package E - TWO 5x7, 8 Wallets, 8x10 PLAYER, 8x10 TEAM <b>(Best PORTRAIT Package Value)</b>   | \$35.00    | _____          |
| _____    | 5x7 TEAM Portrait   | \$7.00     | _____          |
| _____    | 8x10 TEAM Portrait  | \$11.00    | _____          |
| _____    | 4x6 PLAYER Portrait   | \$6.00     | _____          |
| _____    | 5x7 PLAYER Portrait   | \$7.00     | _____          |
| _____    | 8x10 PLAYER Portrait  | \$11.00    | _____          |
| _____    | Sheet of 4 Wallets of PLAYER Portrait   | \$7.00     | _____          |
| _____    | Sheet of 8 Wallets of PLAYER Portrait   | \$11.00    | _____          |
| _____    | ACRYLIC Items Sculptures 6"(\$35) 8"(\$40) 10"(\$50) 6"Magnet(\$18) 3.5"Keychain(\$18) 3"Pin(\$18)  | \$50.00    | _____          |
| _____    | DVD of ALL JPG Image Files of an Individual Athlete taken throughout the entire season  | \$50.00    | _____          |

**Payment by CHECK is Preferred**

Payment Method (circle one):  Cash  Check  VISA  Master Card  American Express  Discover

Please make checks payable to: **TCS Inc.** Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

TOTAL \_\_\_\_\_  
Billing Zip Code \_\_\_\_\_

## **APPLICATIONS ARE AVAILABLE FOR 8th graders**

The link to complete the HENRY FORD EARLY COLLEGE (HFEC) is below. Before you click and begin completing your application take note of the following things:

1. You must be logged in to YOUR school email account, NOT a friends or moms etc.
2. When you click the link, the first page is just information, read it then click the NEXT
3. After you hit NEXT, you will begin the application process, make sure your parents are with you when you complete the application.
4. Recommendation letters from your counselor, science, and math teachers will be completed by them, not the student.

**APPLICATIONS ARE DUE MARCH 1st.**

**CLICK THE APPLICATION LINK BELOW**

**<https://forms.gle/y4wwFjfqezakTyQw8>**

# 2020 Spring Partnership and CTE Advisory Meeting

3:00pm to 5:00pm

Our Community and Industry partners are cordially invited to our spring Partnership and CTE Program Advisory Committee Meeting at the Michael Berry Center. You will receive a brief update on our current Career programs, followed by a light dinner and individual break-out sessions for our current (and potentially future!) CTE programs. We value your input and hope to see all of you there. If you're available, feel free to hang around for the MBCC/CTE Open House immediately following (see below).

Wednesday March 4, 2020  
Michael Berry Career Center  
22586 Ann Arbor Trail  
Dearborn Heights, MI 48126  
313-827-4800

RSVP:

Joanne Fairbanks  
John Bayerl

fairba|@dearbornschools.org  
bayerl|@dearbornschools.org

# Join Us!



Questions?

Call Dr. Bayerl

(313) 827-4808

[bayerlj@dearbornschools.org](mailto:bayerlj@dearbornschools.org)

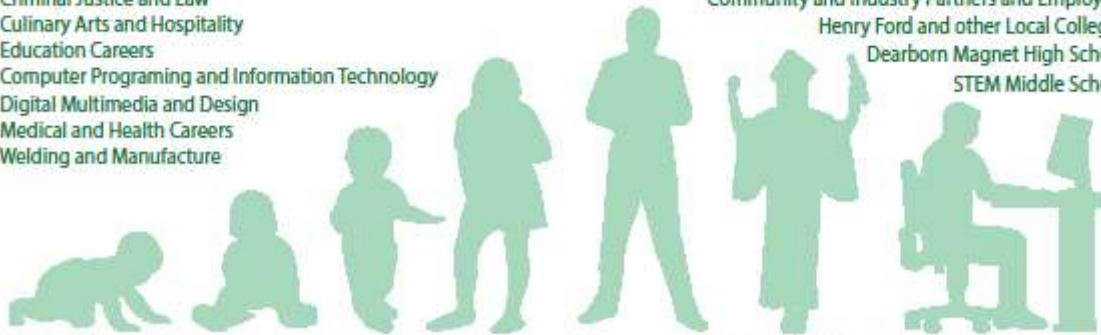
Parents and potential students are invited to come learn about the Career training opportunities offered at the Michael Berry Career Center for all Dearborn Public School High school students in grades 10 through 12. Tour our facility and meet current students; view demonstrations of the industry-standard hands-on skills training we do; learn about college credit and industry certification opportunities; talk to students about student clubs and organizations; experience the "Berry Difference" first hand and much more! Light refreshments will be served. See you there!

#### Current Programs include:

- Automotive Technology
- Business (Accounting, Management and Marketing)
- Construction Trades
- Criminal Justice and Law
- Culinary Arts and Hospitality
- Education Careers
- Computer Programing and Information Technology
- Digital Multimedia and Design
- Medical and Health Careers
- Welding and Manufacture



**Additional Representatives from:**  
Adult and Community Education programs  
Dearborn Center for Math, Science & Technology  
Henry Ford Early College and Collegiate Academy  
Michigan Institute of Aviation Technology (MIAT)  
Community and Industry Partners and Employers  
Henry Ford and other Local Colleges  
Dearborn Magnet High School  
STEM Middle School



## Michael Berry Career Center and CTE Open House

5:00pm to 7:00pm

**APPLICATIONS FOR DCMST ARE AVAILABLE ON THE  
DCMST WEBSITE**

**DCMST Freshman application & selection process 2020**

**A message from the Dearborn Center for Math Science and  
Technology (DCMST):**

**Applications for current Dearborn Public School students and  
out-of-district students are available on our website/blog  
(March 13, 2020 deadline).**

**Applications are open to all students who will successfully  
complete Algebra 1 by June 2020.**

**Students will be selected based on standardized test scores  
(MStep, NWEA, Algebra 1 Sem 1 CA) and GPA**

**Please visit the DCMST website/blog for information and the  
online application.**

**<https://dcmst.dearbornschools.org/>**

**FOR MORE INFORMATION PLEASE CALL**

**(313) 827-4800**

## **Northwestern University's Midwest Academic Talent Search (NUMATS)**

is a research-validated, above-grade-level testing program that offers EXPLORE, ACT, and SAT to eligible students.

Although participation in NUMATS is voluntary, students like your child can benefit from:

- Information about their ability that grade-level tests do not provide
- Academic planning and resource options based on test scores
  - Information about education programs for gifted students
- Experience and practice taking EXPLORE, ACT, and SAT, which are used to measure college and career readiness

All information is available on the Counseling Department's blog.

<https://iblog.dearbornschools.org/bryantcounseling/>

I also suggest that you visit the NUMATS website at [www.ctd.northwestern.edu/numats](http://www.ctd.northwestern.edu/numats). This website contains all the information needed to make an informed decision, including the fees and registration deadlines.

**The registration process is completed at home.**

The online registration process will request Bryant Middle School's NUMAT School i.d. number. The number is: **8200517**

Students are welcome to approach me with any questions they may have or I can be emailed at [Renkok@dearbornschools.org](mailto:Renkok@dearbornschools.org).

Sincerely, Kevin Renko





Dear Families,

The Box Tops for Education program is changing the way we can earn cash for our school!

Over the summer, participating brands have begun to change their packaging from the traditional Box Tops clip to the new Box Tops label.



SEE THIS...  
**CLIP IT**



SEE THIS...  
**SCAN**  
YOUR RECEIPT

Going forward, instead of clipping from packages and checking expiration dates, all Box Tops will be earned digitally by scanning your receipt. The Box Tops for Education team has worked hard to build a NEW-and-improved, user-friendly Box Tops mobile app, available now.

The new app features state-of-the-art technology that allows you to scan your store receipt, find participating products and instantly add Box Tops to our school's earnings online.

**BE SURE TO DOWNLOAD THE NEW APP  
OR UPDATE YOUR EXISTING APP:**



If you still have traditional Box Tops clips at home, make sure to send them to school. We will still earn cash for all clipped Box Tops until they expire. Better yet, you can "double dip" during the packaging transition by clipping traditional Box Tops AND scanning your store receipt containing participating products.

Thanks for helping our school get what it needs!

**LEARN MORE ABOUT THESE CHANGES AT**  
**BTFE.COM**



Dear Parents/Teachers:

I hope everyone had a relaxing summer vacation and is excited to return to school. We have been working hard over the summer to add some new items to each campus and wanted to share some of the changes with everyone. We are pleased to announce that SFE (Southwest Foodservice Excellence) became the new food service management partner at Dearborn Schools on July 1, 2019. As a result of this partnership, we are pleased to announce the following changes:

- **All meat served district-wide will be certified halal. More information is available on the foodservice website.**
- All meals district-wide will continue to be free.
- We pledge a focus on fresh-from-scratch cooking and menu variety.
- Fresh fruit and vegetable salad bars will be available daily at lunch. While this will be free for students who purchase a meal, salad bar access also will be available as an a la carte option.
- Full nutritional information is posted for all menu items on the Dearborn Schools website .
- The Roving Chef program is available. This fun and interactive culinary program will provide principal-selected students with special instruction in nutrition, proper food safety/cooking techniques and healthy meal preparation—all while working alongside a real chef.
- A variety of entrées will be offered daily to appeal to student tastes and preferences, with on-trend culinary concepts that including recipes from a variety of cuisines.
- A selection of 3 entrée choices will be offered daily for Elementary students, consisting of the menu items listed above. Middle Schools will have 4-6 options and High School students will be offered 6-8 options daily.
- A dedicated team of professionals including chefs and nutrition coordinators will be in Dearborn daily working with staff and students.

Along the way, we plan to request frequent feedback from our students through regular taste tests and panels. That's because we are dedicated to creating custom menus and programs that get every student excited to eat at school, knowing they will find nutritious foods that they love. Above all, like you, we want to be sure that they are happy, healthy and well-nourished to learn.

We welcome feedback from you, as well! If you have any questions or concerns, please feel free to contact me: [joshua.bain@sfellc.org](mailto:joshua.bain@sfellc.org)

Sincerely,

Josh Bain

Sr. General Manager of Nutrition Services

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The first menus are already posted at <https://dearbornschools.nutrislice.com/menu/>.



#### أعزائونا الأهل/المدرسون:

أتمنى أن تكونوا قد أمضيتُم عطلة صيفية مريحة وأن تكونوا متحمسين للعودة إلى المدرسة. لقد عملنا بكد طيلة الصيف لإضافة بعض العناصر الجديدة في كل حرم مدرسي وأردنا مشاركة بعض التغييرات مع الجميع. يسرنا أن نعلن أن "إس إف إي" (SFE – Southwest Foodservice Excellence) قد أصبحت شريك إدارة خدمات الطعام الجديد في مدارس ديربورن بدءاً من 1 يوليو/تموز 2019. ويسعدنا أن نعلن عن التغييرات التالية نتيجة لهذه الشراكة:

- ستكون كافة اللحوم التي تقدم على مستوى المقاطعة حلال بشكل موثّق. سيتوفر المزيد من المعلومات عن هذا الموضوع على موقع [مقيمتنا الإلكتروني](#).
- ستظل كافة وجبات الطعام على مستوى المقاطعة مجانية.
- نتمتع بالتركيز على الطهي الطازج من الصفر وننوّع قائمة الوجبات المتوفرة.
- ستوفر خيارات مفتوحة من أنواع سلطة الخضار والفواكه الطازجة يوميًا على الغداء. ستكون هذه الخيارات مجانية للطلاب الذين يسترون وجبة وستكون متاحة أيضاً كخيار انتقالي.
- ستُشر المعلومات الغذائية الكاملة لكافة عناصر القائمة على موقع مدارس ديربورن.
- يتوفر برنامج Roving Chef، وهو برنامج طهي مرح وتفاعلي يوفر للطلاب الذين يختار هم المدراء تعليمات خاصة في مجال التغذية والتعبيرات المناسبة الخاصة بالطهي وسلامة الغذاء وإعداد الوجبات الصحية - وكل ذلك في أثناء العمل جنباً إلى جنب مع طاهٍ حقيقي.
- ستوفر مجموعة متنوعة من المقبلات يوميًا لتلبية أذواق الطلاب وتفضيلاتهم، وذلك إلى جانب أفكار عصرية في الطهي تشمل على وصفات من مطابخ متنوعة.
- ستوفر مجموعة من ثلاث المقبلات يوميًا لاختار منها الطلاب في المدرسة الابتدائية، على أن تتكوّن من عناصر من القائمة المذكورة. وستوفر من 4 إلى 6 خيارات يوميًا في المدارس المتوسطة و6 إلى 8 خيارات في المدارس الثانوية.
- سيتواجد فريق متخصص من المهنيين، بمن فيهم طهاة ومسقين غذائيين، يوميًا في ديربورن للعمل مع الموظفين والطلاب.

نسعى دائماً إلى طلب آراء طلابنا من خلال تجارب التنوّق المنتظمة ولجان التنوّق، ومرّد ذلك إلى التزامنا بوضع قوائم وبرامج طعام خاصة تجعل كل طالب يشعر بالحماس لتناول الطعام في المدرسة، إذ أنه سيُعرف أنه سيجد مأكولات مغذية يحبها. وأكثر من ذلك، نريد أن نتأكد -مُتكمّلاً تماماً- من أن الطلاب سعداء ويتمتعون بصحة جيدة ويحصلون على تغذية جيدة ليتعلّموا.

نرحّب بآرائكم أنتم أيضاً! في حال كان لديكم أي أسئلة أو تساؤل، الرجاء التواصل معي: [joshua.bain@sfeellc.org](mailto:joshua.bain@sfeellc.org)

مع تحياتي

جوش باين

مدير عام أعلى لقسم خدمات التغذية



John B. O'Reilly Jr.  
Mayor

## CITY OF DEARBORN

*honors the Town of Henry Ford*  
Police Department



Ronald Mackiel  
Chief of Police

### Bryant Middle School Traffic Issues

To those who do not know me, I am Corporal Chad Hanson and I am a School Resource Officer with the Dearborn Police Department, assigned to Bryant Middle School. I receive many complaints each year about the traffic congestion during the morning arrival and afternoon dismissal periods. I would like to make the following suggestions that I believe will help alleviate many of the reported issues:

- Remain off your cell phone while dropping off/pick-up your child
- Do not text and drive
- Do not park in the vicinity of the Coburn & Vernon intersection or in the bus drop off area
- Do not block any crosswalks/driveways
- Do not park in any private, residential driveway
- Do not park more than 12" from the curb
- Do not park within 15' of an intersection/fire hydrant
- Do not park within 30' of a stop sign
- Do not take more than 30 seconds to drop-off your child
- Do not stop in the roadway and your child to exit your vehicle into oncoming traffic
- Be courteous to all drivers
- Do not drop off your student, facing oncoming traffic (driver side wheels to curb).
- Do not do U-Turns (including pulling into residential driveways) during peak drop-off/pick-up times

If everyone does these things, I believe we will be on our way to creating a safe and efficient pick-up and drop-off environment, free of complaints. It will take the participation and effort of everyone to accomplish this goal.

I have attached a traffic flow pattern that will also assist in increasing safety, reduce congestion and allow for better traffic flow during drop-off and pick-up times. Please take a moment and review the attached traffic flow map and notice the preferred route, which is highlighted in yellow.

I appreciate your continued support and cooperation in this matter and hope we can work together to continually improve the safety of everyone in the Bryant School Community.

Cpt. Chad Hanson  
Dearborn Police Department  
School Resource Officer

**Morning and afternoon traffic in and around Bryant can be very busy. We have a separate lane for bus use. The bus lane on Rex Street is dedicated for busses ONLY during the morning drop-off and afternoon pick-up times to allow busses to safely load and unload students. Please do not enter the bus lane between 7:30am-8:15am or 2:30pm-3:30pm. Thank you in advance for your support!**



### When to Keep Your Child Home from School

| Illness   | What to do?  |
|---|--|
| <b>Chickenpox</b>   | Keep child home until they have no new sores for 24 hours AND all sores are dried and crusted.<br>**During an outbreak of chickenpox, children who are <u>NOT</u> vaccinated for chickenpox (Varicella) and have been in close contact with someone sick with the infection will not be allowed at school for 21 days after they were last exposed to chickenpox, even if they are not sick. |
| <b>Diarrhea</b> that cannot be controlled and/or with a fever.  | Keep child at home.  |
| <b>Fever</b> with temperature 100° or higher and not feeling well enough to participate in class.                                   | Keep child home until fever-free for 24 hours <u>without</u> using fever-reducing medicine such as Motrin or Tylenol.  |
| <b>Flu-like symptoms</b> with fever, chills, sore throat, runny nose, muscle aches, tiredness; may also have vomiting and diarrhea. | Keep child home until symptoms are gone.   |
| <b>Head lice</b>  | If lice are first found at school, child may stay until end of the day but may not return until treated and all live lice are gone.  |
| <b>Impetigo</b>   | Keep child home until 24 hours after antibiotics have been started.  |
| <b>MRSA</b>   | Keep child home if sore is draining and cannot be covered with a clean, dry bandage. Keep child home if they cannot keep from picking at sore.   |
| <b>Rash</b>   | Keep child home until seen by a doctor and treated if needed. The school may request a doctor's note to return to school.  |
| <b>Strep throat</b>   | Keep child home until 24 hours after antibiotics have been started.  |
| <b>Pink eye</b> with discharge  | Keep child home until seen by a doctor and 24 hours after first dose of medicine, if prescribed.   |
| <b>Ringworm</b>   | If ringworm is first found at school, child may stay until end of the day if it can be covered. Child may not return until treatment has been started. Area must remain covered until completely healed.   |
| <b>Scabies</b>  | Child must stay home until after treatment is started.   |
| <b>Vomiting</b> 2 or more times within 24 hours   | Keep child home until able to tolerate regular diet.   |

Reference: American Academy of Pediatrics (2009) Managing Infectious Disease in Child Care and Schools, second edition

### يجب إبقاء الطالب في المنزل في الحالات التالية

| المرض   | الإجراءات (ماذا تفعل؟)   |
|---|--|
| الجدري  | بقاء الطالب في المنزل لغاية عدم وجود تقرحات جديدة لمدة 24 ساعة وحتى تجف جميع القروح وتقرش.<br>** لن يسمح للأطفال الذين لم يتم تلقيحهم بجدري الماء والذين على اتصال وثيق مع شخص مصاب بالجدري الحضور إلى المدرسة لمدة 21 يوماً، حتى لو لم يكتوا مصابين . |
| الإسهال الذي لا يمكن السيطرة عليه و / أو مع الحمى.  | يجب على الطالب البقاء في المنزل  |
| حمى مع درجة حرارة 100 درجة أو أعلى وعدم شعور الطالب القدرة على المشاركة في الصف.                              | بقاء الطالب في المنزل لمدة 24 ساعة بدون حمى وبتون استخدام الأنوية التي تحد من الحمى مثل موترين أو تايلينول.  |
| أعراض تشبه الإنفلونزا مع حمى، فشريرة، التهاب الحلق وسيلان الأنف، وآلام في العضلات، والتعب، أو القيء والإسهال. | بقاء الطالب في المنزل حتى تزول العوارض.  |
| قمل الرأس   | إذا تم العثور على القمل في المدرسة، قد يبقى الطالب في المدرسة حتى نهاية النوم ولكن لن يسمح له بالعودة حتى يعالج القمل بالكامل.   |
| الحصص الجلدي  | بقاء الطالب في المنزل لغاية 24 ساعة بعد أخذ المضادات الحيوية.  |
| MRSA العنقودية الذهبية المقاومة للمثيبين  | بقاء الطالب في المنزل إذا كانت القرحة تنزف وإذا لن يتمكنوا من عدم لمس القرحة.  |
| طفح جلدي  | بقاء الطالب في المنزل حتى يقوم بزيارة الطبيب. قد تطلب المدرسة رسالة من الطبيب تؤكد سماح الطالب العودة إلى المدرسة.   |
| البيكتيريا العقدية ( الحلق)   | البقاء في المنزل لمدة 24 ساعة بعد العلاج بالمضاد الحيوي.   |
| التهاب ملتحمه (العين الوردية)   | البقاء في المنزل حتى زيارة الطبيب وبعد 24 ساعة من أول جرعة نواء.   |
| القوباء الحلقية (الثعلب)  | البقاء في المنزل لمدة 24 ساعة بعد العلاج بالمضاد الحيوي.   |
| الجرب   | بقاء في المنزل حتى يتم العلاج نهائياً.   |
| القيء مرتان أو أكثر لمدة 24 ساعة  | بقاء في المنزل لغاية زوال الحالة.  |

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