

**BRYANT DAILY NEWS**  
**BULLETIN #28– October 23, 2015– “A” DAY**

Girl's swimming and boys' basketball tryouts begin on Monday, November 16th. You need a physical to try-out. Get your physical NOW so you don't miss a try out day. If you have already turned one in for football or girls' basketball, you are all set. Mr. Renko

**Important Information for Parents**

Bryant Middle School School Pictures

**Haven't ordered yet? Don't miss this year's school picture!**

1. Order online at [photogifts.lifetouch.com](http://photogifts.lifetouch.com)
2. Log in with your Portrait ID and Access Code located in your picture package

Satisfaction Guaranteed:

Lifetouch will retake your portrait or you can return it for a full refund.

Parent/Guardian, how was this year's school picture experience? [Take Survey](#).

**PICTURE RETAKE DAY IS THURSDAY, NOVEMBER 5<sup>TH</sup> BETWEEN THE HOURS OF 1-3 P.M.**

**STUDENTS/TEACHERS:**

This Saturday, October 24<sup>th</sup> from 9:00 a.m. – 12 Noon, we are doing spring clean-up in the courtyard. You can only spare an hour you say????no problem. Come any time between 9 and 12 to pitch in.

**PARENT/TEACHER CONFERENCES:**

Parent/Teacher conferences will be held on:

Monday, October 26<sup>th</sup> 4:00 p.m. – 7:00 p.m. and

Wednesday, October 28<sup>th</sup> 3:30 p.m. – 6:30 p.m.

Student report cards will be passed out during the Parent/Teacher Conferences.

**Pink Shirt Day is Monday, October 26<sup>th</sup>.**

We held our annual Pink Shirt Design Contest to help support Pink Shirt Day. We would like to thank everyone that entered a design. The shirts cost \$7 and they can be preordered by paying your Advisory teacher. Shirts will also be sold at the lunches starting on 10/22/15. We have a limited supply so act quickly. Thank you, Mr. Renko

On October 26, 2015, please come and join us at Bryant Middle School's gym for our annual Pink Shirt Day. During this event, we will highlight the issue of bullying at schools and what students and teachers can do to promote a safe school environment for all. We would love for all attendees and special guests to be wearing a pink shirt to show commitment against bullying. Thank you, Mr. Renko's ENRICHMENT CLASS

**SPORTS TEAM PICTURES ARE AS FOLLOWS: NEW DATE**

**Football Team Friday, October 23rd**

The Scholastic Book Fair will be held from Monday, October 26<sup>th</sup> through Thursday, October 29<sup>th</sup> in the Media Center. Mrs. Angela Bazy is the coordinator this year for the Book Fair. The hours of operation are as follows:

Monday – Thursday 8:00 a.m. – 3:00 p.m. and also

Monday evening during conference time: 3:15 – 7:15 p.m.

Wednesday evening during conference time: 5:00 – 6:45 p.m.

If you would like to volunteer for this event, you can sign up through the following link:

<https://m.signupgenius.com/#!/showSignUp/10c094bafa922a5f49-october>

**LATE START DATES ARE AS FOLLOWS:**

|              |              |
|--------------|--------------|
| Wed. Nov. 18 | Wed. Feb. 10 |
| Wed. Dec. 16 | Wed. Mar 16  |
| Wed. Jan. 20 | Wed. May 11  |

**ART CLUB MEETING DATES:**

Meeting dates are as follows:

TUESDAY, October 27, 2015  
TUESDAY, November 10, 2015  
TUESDAY, November 17, 2015  
MONDAY, November 23, 2015 Empty Bowls Event 4-6:30 pm  
TUESDAY, November 24, 2015  
TUESDAY, December 1, 2015  
TUESDAY, December 8, 2015  
TUESDAY, December 15, 2015  
TUESDAY, January 5, 2016  
TUESDAY, January 12, 2016  
TUESDAY, January 19, 2016  
TUESDAY, January 26, 2016 (last meeting)

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**PTSA MEETINGS:**

|                     |           |         |
|---------------------|-----------|---------|
| Monday, November 16 | 7:00 p.m. | Room 45 |
| Monday, January 25  | 7:00 p.m. | Room 45 |
| Monday, February 22 | 7:00 p.m. | Room 45 |
| Monday, March 21    | 7:00 p.m. | Room 45 |

**SPORTS SCHEDULE:**

**Football:**

|                      |                          |           |
|----------------------|--------------------------|-----------|
| Thursday, Oct. 29    | Salina@Bryant            | 3:30 p.m. |
| Activities Monitors: | Mrs. Lessel              |           |
| Wednesday, Nov. 11   | Championship Games Begin |           |

**Girls' Basketball:**

|                      |   |           |
|----------------------|---|-----------|
| Tuesday, Oct. 27     | Smith@Bryant                            | 3:30 p.m. |
| Activities Monitors: | Mrs. Cialone/Mrs. Carter/Mrs. Mark      |           |
| Friday, Oct. 30      | Bryant@Lowrey                           | 3:30 p.m. |
| Wednesday, Nov. 4    | Stout@Bryant                            | 3:30 p.m. |
| Activities Monitors: | Mrs. Cialone/Mrs. Jaeger/Mrs. Mark      |           |
| Friday, Nov. 6       | Woodworth@Bryant                        | 3:30 p.m. |
| Activities Monitors: | Ms. Duquette/Mr. Courtright/Mrs. Dagher |           |
| Tuesday, Nov. 10     | Playoffs                                |           |

**CONCERT DATES:**

|                      |                    |           |
|----------------------|--------------------|-----------|
| Thursday, Dec. 17    | Concert/Choir      | 7:00 p.m. |
| Activities Monitors: | Mr. Borg/Mr. Brown |           |
| Thursday, June 2     | Concert/Choir      | 7:00 p.m. |
| Activities Monitors: | Mr. Brown          |           |

Gym Teacher Schedules for Semester 1 – 201502016:

The following document is a schedule for physical education classes by teacher.

SEMESTER 1 2015-16

| 1ST. SEMESTER WEEK | CRAWFORD      | FRIEDMAN           | WANCHAL            | COURTRIGHT         |
|--------------------|---------------|--------------------|--------------------|--------------------|
| 8-Sep              | LOCKERS/RULES | LOCKERS/RULES      | LOCKERS/RULES      | LOCKERS/RULES      |
| 14-Sep             | CONDITIONING  | CONDITIONING       | CONDITIONING       | CONDITIONING       |
| 21-Sep             | FIELD SPORTS  | FIELD SPORTS       | POOL               | FIELD SPORTS(CAFE) |
| 28-Sep             | FIELD SPORTS  | FIELD SPORTS       | POOL               | FIELD SPORTS(CAFE) |
| 5-Oct              | POOL          | FIELD SPORTS(CAFE) | FIELD SPORTS       | FIELD SPORTS       |
| 12-Oct             | POOL          | FIELD SPORTS(CAFE) | FIELD SPORTS       | FIELD SPORTS       |
| 19-Oct             | FIELD SPORTS  | FIELD SPORTS       | FIELD SPORTS(CAFE) | POOL               |
| 26-Oct             | FIELD SPORTS  | FIELD SPORTS       | FIELD SPORTS(CAFE) | POOL               |
| 2-Nov              | CAFE          | POOL               | GYM                | GYM                |
| 9-Nov              | CAFE          | POOL               | GYM                | GYM                |
| 16-Nov             | GYM           | GYM                | POOL               | HEALTH             |
| 23-Nov             | OPEN GYM/POOL | OPEN GYM/POOL      | OPEN POOL/ GYM     | OPEN POOL/ GYM     |
| 30-Nov             | GYM           | GYM                | POOL               | HEALTH             |
| 7-Dec              | POOL          | HEALTH             | GYM                | GYM                |
| 14-Dec             | POOL          | HEALTH             | GYM                | GYM                |
| 4-Jan              | GYM           | GYM                | HEALTH             | POOL               |
| 11-Jan             | GYM           | GYM                | HEALTH             | POOL               |
| 19-Jan             | HEALTH        | POOL               | GYM                | GYM                |
| 25-Jan             | HEALTH        | POOL               | GYM                | GYM                |

Dearborn Public Schools accept a parent's assertion that he or she needs language assistance without requiring additional corroboration. For free help with understanding the content of this document, please call the Student Services office 827-3005 for translation/interpretation assistance.

**Arabic** تُؤكّد مدارس ديربورن على توفير خدمات الترجمة بدون أي شرط للحصول على هذه الخدمة المجانيّة ولفهم هذه الإستمارة يرجى الإتصال بمكتب خدمات الطلاب على الرقم 827-3005

**French** Les écoles de Dearborn vous offrent le service de traduction sans aucune condition. Si vous souhaitez avoir le service gratuit pour comprendre le contenu de ce document, prière d'appeler le bureau de Services aux Etudiants 827-3005.

**Spanish** Las escuelas de Dearborn aceptan la afirmación de un padre que él o ella necesita ayuda con el idioma sin necesidad de corroboración adicional. Para obtener ayuda gratuita con la comprensión del contenido de este documento, por favor llame a la oficina de Servicios de los Estudiantes 827-3005 para recibir asistencia de traducción / interpretación.

**Italian** Scuole Dearborn accettare l'affermazione di un genitore che lui o lei ha bisogno di assistenza lingua senza bisogno di ulteriori conferme. Per aiuto con la comprensione del contenuto di questo documento, si prega di chiamare l'ufficio Student Services 827-3005 per la traduzione / interpretazione di assistenza.

**Albanian** Shkolla DEARBORN pranojnë pohimin e të prindërve që ai ose ajo ka nevojë për ndihmë të gjuhës pa kërkuar vërtetim shtesë. Për ndihmë lirë me kuptuar përmbajtjen e këtij dokumenti, ju lutemi telefononi zyrën e shërbimeve për studentë 827-3005 për përkthim / interpretim ndihmë.

**Romanian** Scolile orasului Dearborn accepta orice declaratie parinteasca care atesta nevoia copilul de asistenta cu limba engleza fara nici o dovada suplimentara. Daca aveti nevoie sa intelegeti acest document da-ti telefon la oficiul serviciilor scolare la numarul 827-3005 pentru a primi asistenta cu translatia sau interpretarea lui.

**Urdu** ڈیئر بورن اسکولوں میں والدین کا دعویٰ ہے کہ وہ یا وہ اضافی تعاون کی ضرورت ہوتی ہے بغیر زبان امداد کی ضرورت ہے کو قبول کرتے ہیں اس دستاویز کے مواد کو سمجھنے کے ساتھ مفت میں مدد کے لئے، براہ مہربانی مدد ترجمہ / تشریح کے لئے طالب علم کی خدمات کے دفتر کو کال کریں 827-3005۔

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| Updated: 10/19/2015 |            |             |  |

## Sports Action & Portrait Photos

Please have order form completed prior to your picture date (Date to be Determined, Coach will notify you)



**Technical Computer Services, Inc.**



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Voice: (313) 563-4890  
Fax: (313) 274-4890  
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**TCSpictures.com**

For Office Use Only

Event \_\_\_\_\_  
User PK \_\_\_\_\_  
Order # \_\_\_\_\_  
NCO # \_\_\_\_\_

Collages



|   |   |
|---|---|
| <p><b>Player's Name</b> _____</p> <p><b>School</b> _____</p> <p><b>Team Name / Sport</b> _____</p> <p><b>Coach's Name</b> _____</p> <p><b>Parent's Name</b> _____</p> <p><b>Address</b> _____</p> <p><b>City, State, Zip</b> _____</p> <p><b>Home Phone #</b> _____ <b>Cell #</b> _____</p> <p><b>Email Address</b> _____</p> | <p><b>Order Date</b> _____</p> <p><b>Player's #</b> _____</p> <p><b>Grade</b> _____</p> <p><b>Events / Position</b></p> <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |
|---|---|

Team & Player PORTRAIT pictures will be taken on picture day  
Individual ACTION pictures will be taken during a game(s) and made available on our web site

| Quantity | Picture Type/Size (Prices of Other Sizes, Items & Packages Can Be Provided Upon Request)                             | Unit Price | Extended Price |
|----------|--|------------|----------------|
| _____    | 8" x 10" Collage TWO Prints (composed of player & team portrait, about 6 action) <b>our speciality</b>               | \$20.00    | _____          |
| _____    | 16" x 20" Collage Poster (composed of player & team portrait, about 12 action) <b>free 8x10 print</b>                | \$35.00    | _____          |
| _____    | 18" x 24" Collage Poster (composed of player & team portrait, about 18 action) <b>free 8x10 print</b>                | \$50.00    | _____          |
| _____    | Star- ONE-4x6 PLAYER, 4 Wallets PLAYER, 5x7 TEAM, THREE 4x6 ACTION <b>(Best Seller)</b>                              | \$20.00    | _____          |
| _____    | Super Star - ONE-5x7 PLAYER, 4 Wallets PLAYER, 8x10 TEAM, THREE 4x6 ACTION   | \$25.00    | _____          |
| _____    | <b>4x6 Athlete Memory Book</b> ONE-4x6 PLAYER, 4x6 TEAM, TEN 4x6 ACTION In 4x6 album                                 | \$25.00    | _____          |
| _____    | <b>4x6 Athlete Memory Book+</b> ONE-4x6 PLAYER, 4x6 TEAM, TEN 4x6 ACTION In 4x6 album                                | \$35.00    | _____          |
| _____    | ONE-5x7 & 4 Wallets PLAYER, 8x10 TEAM <b>(Specialty Priced PORTRAIT &amp; ACTION Package)</b>                        | \$35.00    | _____          |
| _____    | <b>5x7 Memory Book</b> -ONE-5x7 & 4 Wallets PLAYER, 5x7 TEAM, NINE 5x7 ACTION In 5x7 album <b>New!!!</b>             | \$35.00    | _____          |
| _____    | Action Package 3 - THREE 4x6 ACTION  | \$10.00    | _____          |
| _____    | 16" x 20" Action or Portrait Poster with Removable Adhesive Backing, <b>similar to Fat Head</b>                      | \$20.00    | _____          |
| _____    | Package A - ONE-5x7 PLAYER, 4 Wallets PLAYER, 5x7 TEAM   | \$12.00    | _____          |
| _____    | Package B - ONE-5x7 & 4 Wallets PLAYER, 8x10 TEAM <b>(Best Selling PORTRAIT Package)</b>                             | \$15.00    | _____          |
| _____    | Package C - TWO 5x7 PLAYER, 8 Wallets PLAYER, 5x7 TEAM   | \$20.00    | _____          |
| _____    | Package D - TWO 5x7 PLAYER, 8 Wallets PLAYER, 8x10 TEAM  | \$23.00    | _____          |
| _____    | Package E - TWO 5x7, 8 Wallets, 8x10 PLAYER, 8x10 TEAM <b>(Best PORTRAIT Package Value)</b>                          | \$30.00    | _____          |
| _____    | 5x7 TEAM Portrait  | \$6.00     | _____          |
| _____    | 8x10 TEAM Portrait   | \$10.00    | _____          |
| _____    | 4x6 PLAYER Portrait  | \$5.00     | _____          |
| _____    | 5x7 PLAYER Portrait  | \$6.00     | _____          |
| _____    | 8x10 PLAYER Portrait   | \$10.00    | _____          |
| _____    | Sheet of 4 Wallets of PLAYER Portrait  | \$6.00     | _____          |
| _____    | Sheet of 8 Wallets of PLAYER Portrait  | \$10.00    | _____          |
| _____    | ACRYLIC Items Sculptures ___6"(\$28) ___8"(\$34) ___10"(\$40) ___6"Magnet(\$16) ___3.5"Keychain(\$16) ___3"Pin(\$16) |            | _____          |
| _____    | DVD of ALL JPG Image Files of an Individual Athlete taken throughout the entire season                               | \$50.00    | _____          |
| _____    |  | \$_____    | _____          |

Payment Method (circle one):  Cash  Check  VISA  Master Card  American Express  Discover

Please make checks payable to: **TCS Inc.**  Credit Card # \_\_\_\_\_  Expiration Date \_\_\_\_\_  Billing Zip Code \_\_\_\_\_

**TOTAL** \_\_\_\_\_